# UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF WESTERN PENNSYLVANIA

#### **CONCILIATION CONFERENCE MINUTES**

| Con | ciliatio | on Con | ference: |
|-----|----------|--------|----------|
| ~~~ |          |        | ,        |

Case Number:

**Debtor:** RONALD E. SNYDER & DEBORAH M. STEHLEY-SNYDER

Chapter: 13

18-70160-JAD Date / Time / Room: THURSDAY, JUNE 13, 2019 11:00 AM 3251 US STEEL

Hearing Officer: CHAPTER 13 TRUSTEE

6/17/19 10:21 am

**FILED** 

CLERK U.S. BANKRUPTCY

**COURT - WDPA** 

#### Matter:

#15 - Continued Confirmation of Plan Dated 3/9/2018 (NFC) R/M#: 15/0

Appearances:

Debtor: Trustee: Winnecour / Pail DeSimone

Creditor:

Outcome:

#### **Proceedings:**

| 0 0 0 0 0 1 1 0 1 |                                                                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1                 | _ Case Converted to Chapter 7                                                                                           |
| 2                 | Case Converted to Chapter 11                                                                                            |
| 3                 | _ Case Dismissed without Prejudice                                                                                      |
| 4                 | Case Dismissed with Prejudice                                                                                           |
| 5                 | _ Debtor is to inform Court within days their preference to Convert or Dismiss                                          |
|                   | The plan payment/term is increased/extended to, effective                                                               |
|                   | Plan/Motion continued to at                                                                                             |
| 8                 | _ An Amended Plan is to be served on all creditors and certificate of service filed by  Objections are due on or before |
|                   | A hearing on the Amended Plan is set for at at                                                                          |
|                   |                                                                                                                         |
| 9                 | Contested Hearing: at                                                                                                   |
| 10.               | Other:                                                                                                                  |

CONFIRMATION ORDER TO BE SUBMITTED

# UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF WESTERN PENNSYLVANIA

## PROPOSED CONFIRMATION ORDER

### **Conciliation Conference:**

|        | Debtor: Case Number: Date / Time / Room: apter 13 Plan Dated:                                                                                                                                                                                                                                                                              | RONALD E. SNYDER & DE. 18-70160-JAD THURSDAY, JUNE 13, 2019                             | Chapter: 1                         | 3                                           |                           |        |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|---------------------------|--------|--|
|        | ring Date and Time:                                                                                                                                                                                                                                                                                                                        |                                                                                         |                                    |                                             |                           |        |  |
| The    | Parties, including th                                                                                                                                                                                                                                                                                                                      | e Debtor(s) and the Attorney fo                                                         | r the Debtor(s),                   | if any, hereby agree as                     | s follows:                |        |  |
| [] (1) | No Changes to stand                                                                                                                                                                                                                                                                                                                        | ard confirmation order.                                                                 |                                    |                                             |                           |        |  |
| (2)    | Changes to the stand                                                                                                                                                                                                                                                                                                                       | ard Confirmation Order as indic                                                         | ated                               |                                             |                           |        |  |
|        | A. For the remaind as of the date of this Order                                                                                                                                                                                                                                                                                            | der of the Plan Term, the Plan pa<br>. Debtor(s)' counsel shall file a n<br>r.          | nyment is amend<br>notion to amend | led to be \$the income attachment           | order within five (5) da  | ays of |  |
|        | B. The length of the Plan is increased to a total of months. This statement of duration of the Plan is an approximation. The Plan shall not be completed until the goals of the Plan have been achieved. The total length of the Plan shall not exceed sixty (60) months.                                                                  |                                                                                         |                                    |                                             |                           |        |  |
|        | C. Plan confirmation is on an interim basis only as a form of adequate protection. The Trustee is authorized to distribute to secured and priority creditors with percentage fees.                                                                                                                                                         |                                                                                         |                                    |                                             |                           |        |  |
|        | D. Plan confirmation is subject to the resolution of all actions to determine the avoidability, priority or extent of liens, including determination of the allowed amount of secured claims under 11 U.S.C. 506, disputes over the amount and allowance of claims entitled to priority under 11 U.S.C. 507, and all objections to claims. |                                                                                         |                                    |                                             |                           |        |  |
|        |                                                                                                                                                                                                                                                                                                                                            | ims of general unsecured credito<br>or decrease in the amount proje                     |                                    |                                             | n a pro rata basis, which | h may  |  |
|        |                                                                                                                                                                                                                                                                                                                                            | shall be paid monthly istribution and continuing for the budget payments and/or securit | e duration of the                  | e plan term, to be applie                   |                           |        |  |
|        |                                                                                                                                                                                                                                                                                                                                            | e following creditors shall gover<br>btor(s) successfully objects to the                |                                    | classification and rate of                  | of interest (or as otherw | rise   |  |
|        |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                    |                                             |                           |        |  |
| ×      |                                                                                                                                                                                                                                                                                                                                            | eeded if any fee (including retain                                                      |                                    |                                             |                           |        |  |
| No pay | <b>-</b> /                                                                                                                                                                                                                                                                                                                                 | Modify Plan resolved and all C                                                          |                                    | n withdrawn upon entry<br>Alexan<br>Lateran | of Confirmation Orde      | r.     |  |
| den i  | s used                                                                                                                                                                                                                                                                                                                                     | verl per ore                                                                            | le et                              | tered at                                    | Doz 13                    | · J. 1 |  |
| 2) 59. | ntender                                                                                                                                                                                                                                                                                                                                    | Consumer T                                                                              | to be                              | prud p                                      | enth prys                 | Why To |  |
| Sti    | p at de                                                                                                                                                                                                                                                                                                                                    | oc#5/ as                                                                                | bur                                | in July                                     | W (97)                    | er     |  |